

## Entry Form

Secondary School: \_\_\_\_\_

Title of the Picture Book: \_\_\_\_\_

This entry consists of \_\_\_\_\_ pages.

Categories: \* Junior Forms (Form 1-3) / Senior Forms (Form 4-6) \*Please Circle

(All members of a group should belong to either the junior or senior forms.)

(1) Name: \_\_\_\_\_ 姓名: \_\_\_\_\_ Form: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

(2) Name: \_\_\_\_\_ 姓名: \_\_\_\_\_ Form: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

(3) Name: \_\_\_\_\_ 姓名: \_\_\_\_\_ Form: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

(4) Name: \_\_\_\_\_ 姓名: \_\_\_\_\_ Form: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**I/We understand that by submitting this form I/we take full responsibility for my/our entry. I certify that it is my/our own work and does not contain material copied or plagiarised from other source.**

(1)Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(2)Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(3)Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(4)Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**The picture book entry form should be sent to  
hksyu.picturebookcontest@gmail.com on or before 16<sup>th</sup> November, 2020.**